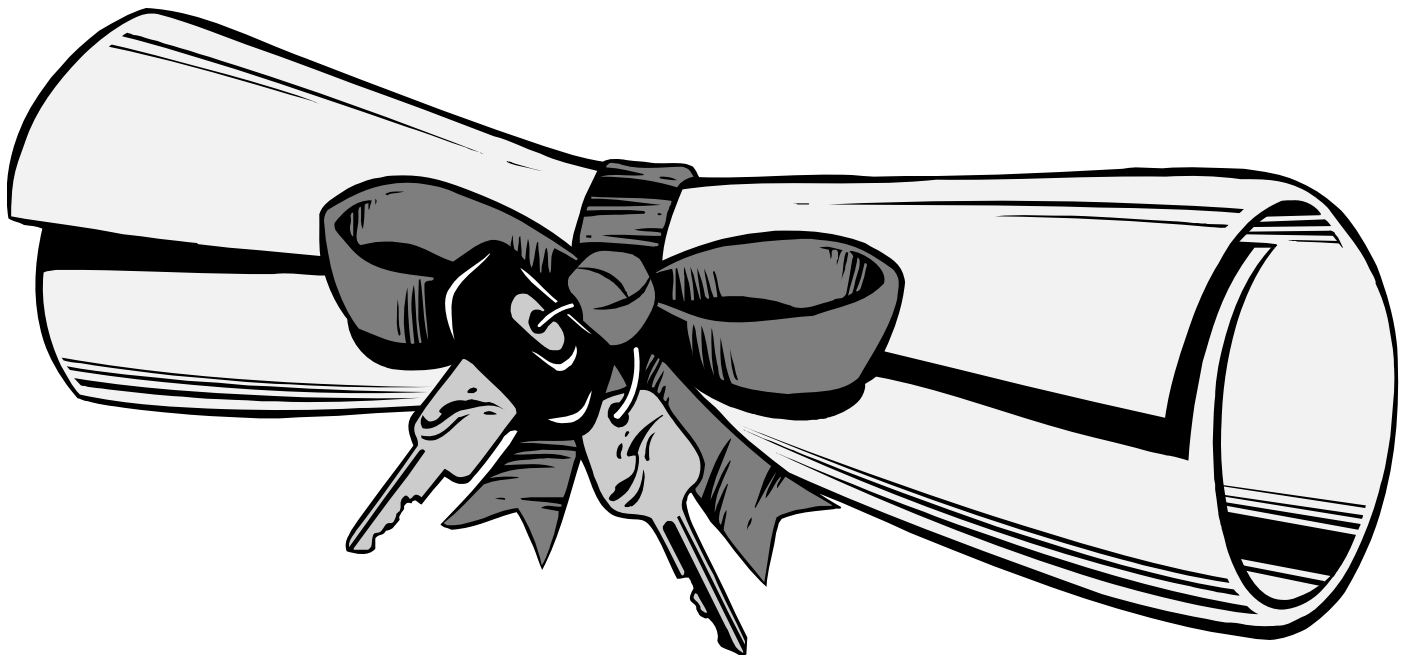


# Southwestern Fastener Association

## Gene Petty Scholarship Application 2010/ 2011





**Dear Applicant:**

In the process of making this application more streamlined and totally fair, revisions have been made. To qualify, read carefully and answer each and every question that is asked. The process used to evaluate and grade your submitted material is done completely blind of any and all information that will indicate your name, sponsor (company), area of country you live in and/or attend college and any other information that could possibly influence the SFA Board of Directors, who will be grading your application. This is to guarantee there are no prejudices for or against any applicant who has taken their time to completely fill out all of the questions and submit all of the data requested. Your transcripts will be processed without any of the above mentioned information. For your review, included is a copy of the evaluation guidelines. Each Director uses the guidelines for grading purposes. Therefore, it is very important that you answer each and every question to the best of your ability. **Deadline for submitting Applications is March 15, 2010.** Take your time and good luck.

*John Elmer*

SFA Executive Director

**I. EDUCATION DATA:**

If you should need additional space for answering any of the following questions, please attach a separate sheet to your application and note the question you are answering.

- A. List the date and your score for the following: (If not taken, indicate by N/A).

Scholarship Aptitude Test (SAT) \_\_\_\_\_

American College Test (ACT) \_\_\_\_\_

- B. Grade Point Average through (date) \_\_\_\_\_

For High School \_\_\_\_\_ For College (if attending) \_\_\_\_\_

High School and/or College Transcripts must accompany this application.

What scale is your grade point average figured on,  
5 Point Scale\_\_\_\_\_, 10 point Scale \_\_\_\_\_, 1-100% Scale \_\_\_\_\_ or Alpha\_\_\_\_\_

- C. On separate sheet, list any honors, awards, offices, achievements and extracurricular activities in which you have been involved, including the organization and year.

**II. OTHER REQUIREMENTS:**

- A. Include letters of recommendation and/or other information that will be helpful.
- B. Include your photograph and understand it will be used solely for publication in the SFA Newsletter, should you be selected as a Gene Petty Scholarship Recipient.

**EDUCATIONAL BUDGET AND PURPOSE:**

- A. Do you plan to work during the school term (s)? \_\_\_\_\_
- B. Please state your living arrangements: On Campus\_\_\_\_\_ Off Campus\_\_\_\_\_ At Home\_\_\_\_\_.
- C. Do you have any other scholarships, grants or financial assistance other than loans and family resources to assist you for this academic year? Yes \_\_\_\_\_ No \_\_\_\_\_
- D. Do you plan to apply for a student loan? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, please list what other financial assistance you intend to seek and the dollar amount or extent of assistance for which you have or plan to apply.

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- E. List the estimated expenses you anticipate incurring at each institution you desire to or will attend.

Tuition	Room & Board	Other Fees and Explanation
_____	_____	_____
_____	_____	_____
_____	_____	_____

- F. State your educational background.

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- G. State briefly the course of study and areas of academic interests you intend to pursue.

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**IV. WRITTEN ESSAY OF EDUCATIONAL GOALS AND SCHOLARSHIP PURPOSE:**

The SFA Scholarship Committee desires to know you as well as possible. Please attach your essay to this Application. (This essay counts for a significant portion of the total score). Previously submitted essays will not be accepted.



# GENE PETTY SCHOLARSHIP

## EVALUATION GUIDELINES

### 2010/ 2011

	<b>TOTAL POINTS POSSIBLE</b>
<b>I. GPA Scale</b> 4.0 = 20, 3.5 = 15, 3.0 = 10, 2.0 = 5 <b>ACT/SAT</b> SAT MATH (national avg. = 476 of total 800) SAT VERBEL (national avg. = 430 of total 800) ACT (35 “composite” points with a national avg. of 18.7, Texas avg. 17.3) If test not taken, total possible points shall be figured on 95 instead of 100	<b>25</b>
<b>II. PERSONAL QUALITIES AND ACTIVITIES</b> Letters of Recommendation (in reference to your education and extra-curricular activities), and may include any of the following: Educational Community Religious Level of Leadership Acceptance of Responsibility Honors Awards	<b>25</b>
<b>III. ESSAY</b> Material Organization Presentation Consistency of Goals	<b>25</b>
<b>IV. OVERALL</b> Thoroughness Neatness Comprehensiveness Consistency Organization Overall Effectiveness	<b>25</b>
<b>TOTAL POINTS</b>	----- <b>100</b>